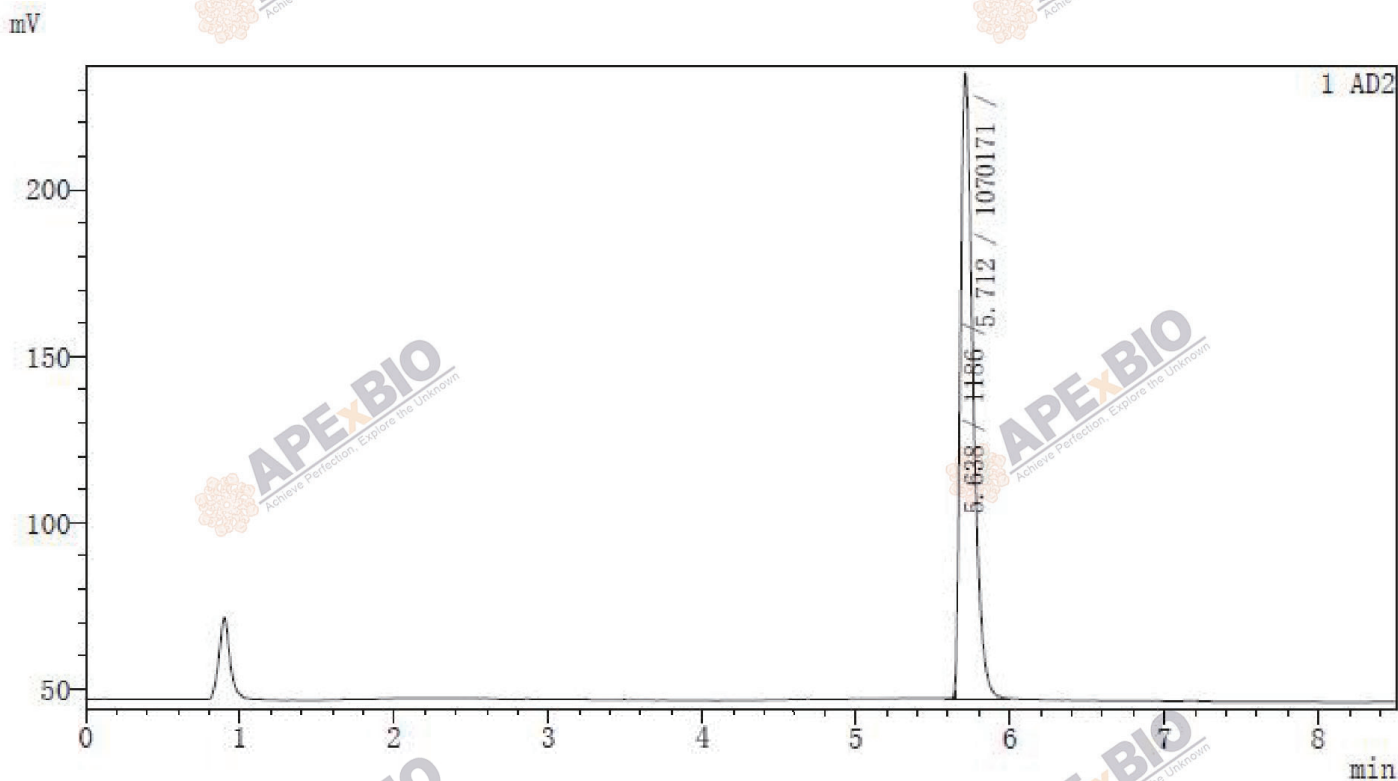


# High Performance Liquid Chromatography

## Analysis Information

**Product Name:** Sulfo-NHS-Biotin  
**Operator:** David  
**Injection Date:** 07/14/2026 20:21:32 PM  
**Batch No.:** 26001

## Result



| Rank | RetTime(min) | Area(mAU*min) | Area % |
|------|--------------|---------------|--------|
| 1    | 5.638        | 1186          | 0.111  |
| 2    | 5.712        | 1070171       | 99.889 |

**FOR RESEARCH PURPOSES ONLY.**

**NOT FOR HUMAN, VETERINARY DIAGNOSTIC OR THERAPEUTIC USE.**



**APExBIO Technology**



**[www.apexbt.com](http://www.apexbt.com)**

7505 Fannin street, Suite 422, Houston, TX 77054.

Tel: +1-832-696-8203 | Fax: +1-832-641-3177 | Email: [info@apexbt.com](mailto:info@apexbt.com)

